

D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55

List of the members of the LMC up to December, 2022

HR-035

Name of the School:: DAV Public School, Sadhaura, Yamuna Nagar- (Haryana)

S.No.	Name	Designation	Address
1	MR. A. K. JAIN	CHAIRMAN	F-17/1, NEW MODEL COLONY, AMBALA CITY 9715709684
2	JUSTICE PRITAM PAL	VICE-CHAIRMAN	VICE PRESIDENT, DAVCMC C/O HOUSE NO. 665, SECTOR-11B, CHANDIGARH 9463122333
3	MRS. MADHU BAHL	MANAGER	C/O KAILASH BAHL DAV CENT. PUBLIC SCHOOL, SECTOR-7 B, CHANDIGARH. 9417086590
4	RO/DRO/ARO	MEMBER	RO/DRO/ARO OF THE ZONE 9416023857
5	PRINCIPAL	MEMBER	PRINCIPAL, DAV COLLEGE, SADHAURA, DISTT. YAMUNAGAR - 133204, HARYANA 9416038775
6	PRINCIPAL <i>Dr Vivek Kohli</i>	MEMBER	PRINCIPAL, SOHAN LAL D.A.V. COLLEGE OF EDUCATION, AMBALA CITY, HARYANA 9416023857
7	PRINCIPAL <i>Dr Kande 260</i>	MEMBER	PRINCIPAL, DAV COLLEGE, PEHOWA 9416037707
8	HEAD <i>Sunita Men</i>	MEMBER	HEAD, DAV CENT. PUBLIC SCHOOL, BARARA, AMBALA CITY-133201 (HARYANA) 9729037220
9	HEAD <i>Karam Singh</i>	MEMBER	HEAD, H.A.S. SR. SEC. SCHOOL, SADHAURA, YAMUNANAGAR, HR 9416157806
10	HEAD <i>Vik Kashu</i>	MEMBER	HEAD DAV PUBLIC SCHOOL, PROFESSOR COLONY, YAMUNA NAGAR-135001 (HARYANA) 8950961151
11	DR. J. S. NAIN	MEMBER	682, INDER NAGAR, AMBALA CITY, HARYANA 9416455889
12	MR. MADAN LAL	MEMBER	V&PO LAHARPUR, HARYANA 9355496609
13	MR. ANIL SANDHU	MEMBER	VILLAGE SAIDUPUR P.O. SADHAURA 9416175005
14	CBSE NOMINEE	MEMBER	DAV PUBLIC SCHOOL, SADHAURA, YAMUNA NAGAR- (HARYANA)
15	CBSE NOMINEE	MEMBER	DAV PUBLIC SCHOOL, SADHAURA, YAMUNA NAGAR- (HARYANA)
16	PARENTS' REP.	MEMBER	DAV PUBLIC SCHOOL, SADHAURA, YAMUNA NAGAR- (HARYANA)
17	PARENTS' REP.	MEMBER	DAV PUBLIC SCHOOL, SADHAURA, YAMUNA NAGAR- (HARYANA)
18	TEACHERS' REP.	MEMBER	DAV PUBLIC SCHOOL, SADHAURA, YAMUNA NAGAR- (HARYANA)
19	TEACHERS' REP.	MEMBER	DAV PUBLIC SCHOOL, SADHAURA, YAMUNA NAGAR- (HARYANA)
20	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School | 4. RO/DRO/ARO Of the School | 7. Accounts (PS) |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt. |
| 3. Head of the School | 6. DAV-Centre for Acad. Exc. | 9. Concerned File |

V. K. Kohli
Signature

Director (Public Schools)

Sumesh
D. K. Meena
4/9/2020

File it